## Cas@a3x@75:07-0005070553B-SIDoDouonementer8t182 Filled 008/11.8/120308Pag@a1goof13of3

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|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| 10               |                                                                                                                                                                                                                    |                                                                                                                                                                                                        |
| 11               | Attorneys for Defendant and Counterclaimant RANDY S. FUSS                                                                                                                                                          |                                                                                                                                                                                                        |
| 12               | UNITED STATES                                                                                                                                                                                                      | S DISTRICT COURT                                                                                                                                                                                       |
| 13               | NORTHERN DISTI                                                                                                                                                                                                     | RICT OF CALIFORNIA                                                                                                                                                                                     |
| 14               | SAN FRANC                                                                                                                                                                                                          | CISCO DIVISION                                                                                                                                                                                         |
| 15               | THE HOUSEHOLDER CROUDILLS                                                                                                                                                                                          | C N C 07 0572 CI                                                                                                                                                                                       |
| 16               | THE HOUSEHOLDER GROUP LLLP, an Arizona Limited Liability Limited                                                                                                                                                   | Case No.: C 07-0573 SI                                                                                                                                                                                 |
| 17               | Partnership,                                                                                                                                                                                                       | STIPULATION TO ASSIGNMENT OF SUBSTITUTE MAGISTRATE FOR                                                                                                                                                 |
| 18               | Plaintiff,                                                                                                                                                                                                         | SETTLEMENT CONFERENCE;<br>[PROPOSED] ORDER                                                                                                                                                             |
| 19               | V.                                                                                                                                                                                                                 |                                                                                                                                                                                                        |
| 20               | RANDY S. FUSS, an individual,                                                                                                                                                                                      |                                                                                                                                                                                                        |
| 21               | Defendant.                                                                                                                                                                                                         |                                                                                                                                                                                                        |
| 22               | RANDY S. FUSS,                                                                                                                                                                                                     | -                                                                                                                                                                                                      |
| 23               | Counter-Claimant,                                                                                                                                                                                                  |                                                                                                                                                                                                        |
| 24               | v.                                                                                                                                                                                                                 |                                                                                                                                                                                                        |
| 25               | THE HOUSEHOLDER GROUP LLLP, an                                                                                                                                                                                     |                                                                                                                                                                                                        |
| 26               | Arizona Limited Liability Limited Partnership,                                                                                                                                                                     |                                                                                                                                                                                                        |
| 27               | Counter-defendant.                                                                                                                                                                                                 |                                                                                                                                                                                                        |
| 28               |                                                                                                                                                                                                                    |                                                                                                                                                                                                        |
|                  |                                                                                                                                                                                                                    | 1                                                                                                                                                                                                      |
|                  | STIPULATION TO ASSIGNMENT OF SUBS                                                                                                                                                                                  | TITUTE MAGISTRATE – Case No. C 07-0573 SI                                                                                                                                                              |

| 1  | Plaintiff and Counter-Defendant The Householder Group and Defendant and Counter-                    |  |
|----|-----------------------------------------------------------------------------------------------------|--|
| 2  | Claimant, Randy S. Fuss, by and through counsel of record, hereby stipulate as follows:             |  |
| 3  | 1. At the May 23, 2008 Case Management conference, the parties agreed to                            |  |
| 4  | participate in a settlement conference before a magistrate judge. On May 28, 2008, Magistrate       |  |
| 5  | Judge Larson was appointed to conduct the settlement conference.                                    |  |
| 6  | 2. The original settlement conference was to be conducted the last two weeks in July                |  |
| 7  | 2008, but was postponed until the parties obtained rulings on their respective Motions for          |  |
| 8  | Summary Judgment. Those motions were decided on July 22, 2008.                                      |  |
| 9  | 3. At the oral arguments for the summary judgment motions (which were heard on                      |  |
| 10 | July 18, 2008), the Court ordered the parties to conduct the settlement conference on or before the |  |
| 11 | next case management conference which is to occur on October 10, 2008.                              |  |
| 12 | 4. The parties have met and conferred and are available for a settlement conference                 |  |
| 13 | on any date between September 24, 2008 and October 9, 2008. Counsel for Fuss has contacted          |  |
| 14 | Judge Magistrate Larson and has been informed that Judge Larson is unavailable during those         |  |
| 15 | weeks.                                                                                              |  |
| 16 | 5. Accordingly, the parties stipulate to the substitution of a new magistrate judge for             |  |
| 17 | the settlement conference. The appointment of a new magistrate judge will permit the parties to     |  |
| 18 | conduct a settlement conference before the October 10, 2008 case management conference in           |  |
| 19 | compliance with the Court's order.                                                                  |  |
| 20 | Dated: August 11, 2008 BENNETT, CARMICHAEL & KENNEDY, L.L.P.                                        |  |
| 21 | Ry: /s/ David Carmichael                                                                            |  |
| 22 | By: <u>/s/ David Carmichael</u> David H. Carmichael                                                 |  |
| 23 | Attorneys for Plaintiff                                                                             |  |
| 24 | Dated: August 11, 2008 MARKUN ZUSMAN & COMPTON LLP                                                  |  |
| 25 |                                                                                                     |  |
| 26 | By: /s/ Amir Tadjedin                                                                               |  |
| 27 | Amir Tadjedin                                                                                       |  |
| 28 | Attorneys for Defendant and Cross-Claimant Randy S. Fuss                                            |  |
|    | CTIBLE ATION TO ACCIONMENT OF CURCUITITE MACICED ATE C No. C 07 0572 CI                             |  |

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| 1                                        | [PROPOSED] ORDER                                                                       |  |
|------------------------------------------|----------------------------------------------------------------------------------------|--|
| 2                                        | PURSUANT TO STIPULATION, IT IS HEREBY ORDERED:                                         |  |
| 3                                        | The previously scheduled settlement conference and assigned magistrate are modified as |  |
| 4                                        | follows:                                                                               |  |
| 5                                        | Settlement Conference: September/ October, 2008.                                       |  |
| 6                                        |                                                                                        |  |
| 7                                        | Assignment of Magistrate:                                                              |  |
| 8                                        | Suran Illaton                                                                          |  |
| 9                                        | Dated: Hon. Susan Illston                                                              |  |
| 10                                       | United States District Judge                                                           |  |
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